U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

F	or Official Use Only
E	(AUG-42005)
	Alan 2007

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U 530 9		2. Fiscal Year Covered From;	
·		1 / 1 / 2004 Thr	ough: 12 / 31 / 2004
3. Name and address of person filing.		4. Name, file number, and address of laboration	or organization.
Name Joel	Maxard	Name IBEW Local 176	
		Labor Organization File Number 028	3-865
P.O. Box, Bldg., Room No., if any		P.O. Box, Building and Room Number,	if any
Street 8655 S. Coster Rd.		Street 1100 NE Frontage Rd.	
City Gardner		City Joliet	
State Illinois	ZIP Code + 4 60424	State Illinois	ZIP Code + 4 60431
5. Position in labor organization. JATC	Trustee		

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
6. Name and address of Employer (including trade name, if any).		7.a. Nature of Interest, Transaction, or Income.		
Name		á		
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
		7.b. Amount.		
Street				
City				
State	ZIP Code + 4			

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed	PA	masa f
Signed	14	1011, 6,00
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on <u>7/7/05</u>

815-729-1240

Telephone Number

Name of Person Filing Joel Maxard	File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
8. Name and address of Business (including trade name, if any).	9. Business deals with:				
Name Arnold & Kadjan Trade Name, if any: Attorney P.O. Box, Bldg., Room No., if any	a. Labor Organization b. Trust c. Employer				
Street 19 W. Jackson Blvd.					
City Chicago State Illinois ZIP Code + 4 60604					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.				
Name	Arnold & Kadjan is the labor union's legal counsel				
Trade Name, if any:					
P.O. Box, Bidg., Room No., if any					
Street	11.b. Approximate dollar value of such dealing. \$19,449				
City	12.a. Nature of interest held or income received.				
State ZIP Code + 4	Holiday party dinner 12/3/04				
	12.b. Amount. \$298				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name					
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
City					
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.				